

Crawley Borough Council

Overview and Scrutiny Commission

Agenda for the **Overview and Scrutiny Commission** which will be held in **Committee Rooms A & B - Town Hall**, on **Monday, 4 July 2022** at **7.00 pm**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership:

Councillors

T G Belben (Chair), K Khan (Vice-Chair), M L Ayling, H Hellier, I T Irvine, R A Lanzer, A Pendlington, S Piggott, S Pritchard, T Rana and S Sivarajah

Please contact Democratic Services if you have any queries regarding this agenda.
democratic.services@crawley.gov.uk
Published 24 June 2022



Switchboard: 01293 438000
Main fax: 01293 511803
Minicom: 01293 405202 DX:
57139 Crawley 1
www.crawley.gov.uk

Town Hall
The Boulevard
Crawley
West Sussex
RH10 1UZ

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest and Whipping Declarations	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
Councillors must also declare if they are subject to their party group whip in relation to any items under consideration.	
3. Minutes	5 - 8
To approve as a correct record the minutes of the Overview and Scrutiny Commission held on 13 June 2022.	
4. Public Question Time	
To answer public questions under Scrutiny Procedure Rule 14.1.	
The question must be on matters which are relevant to the items on the agenda, a Scrutiny Panel or potential review. The question must not relate to an individual case which should be dealt with under the Council's complaints procedure or any other formal appeals procedure. One supplementary question from the questioner will be allowed on the same matter	
Up to 15 minutes is allocated for Public Question Time.	
5. Public Spaces Protection Order - Keep your dog on a lead in Tilgate Park	9 - 42
To consider report HCS/41 the Head of Community Services.	
6. Treasury Management Outturn 2021 – 2022	43 - 60
To consider report FIN/575 of the Head of Corporate Finance.	
7. Financial Outturn 2021-2022 (Quarter 4)	61 - 84
To consider report FIN/572 of the Head of Corporate Finance.	
8. Health and Adult Social Care Scrutiny Committee (HASC)	
To receive a brief update on the Health and Adult Social Care Scrutiny Committee (HASC).	

9. Forthcoming Decision List - and Provisional List of Reports for the Commission's following Meetings

To consider any requests for [future items](#) to be considered for further meetings. Those highlighted items have been referred to the Commission.

Cabinet 7 Sept 2022

OSC 5 Sept

Item	PFD
CBC Equality, Diversity & Inclusion Statement 2022-26	

Cabinet 5 Oct 2022

OSC 3 Oct

Item	PFD
Budget Strategy 2023/24 – 2027/28	Yes
2022/2023 Budget Monitoring - Quarter 1	
Proposed Changes to the Essential Car User Allowance Scheme	

PROV Cabinet 2 Nov 2022

OSC 31 Oct

Item	PFD

Cabinet 23 Nov 2022

OSC 21 Nov

Item	PFD
Budget Strategy Mid-Year Review 2022	
2022/2023 Budget Monitoring - Quarter 2	
Treasury Management Mid-Year Review 2022-2023	

10. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

11. Exempt Information – Exclusion of the Public

The Commission is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.

Part B Business**12. Online Benefits**

85 - 100

Exempt Paragraph 3

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

To consider report FIN/573 of the Head of Corporate Finance.

13. Telford Place Land Proposal

Exempt Paragraph 3

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

To consider report SHAP/86 of the Head of Strategic Housing Services.

Report is to follow as agreed with the Chair.

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: democratic.services@crawley.gov.uk